

# SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM SPAC COVER SHEET PG 1

The SPAC INSTRUCTION GUIDE explains how to complete this form.

1 ACCOUNT #  
(Ethics Commission filers)

2 Total pages filed:

2

3 COMMITTEE NAME

BEXAR SAFE WATER (LOW) COMMITTEE

OFFICE USE ONLY

Date Received

RECEIVED  
CITY OF SAN ANTONIO  
CITY CLERK  
20 JUN 16 AM 10:08

4 COMMITTEE ADDRESS

ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

P.O. Box 6949

San Antonio, TX 78209

Receipt #

5 CAMPAIGN TREASURER NAME

TITLE FIRST MI

Hans R. F.

NICKNAME LAST SUFFIX

HELLAND

HD / PM

Amount

Date Processed

Date Imaged

6 CAMPAIGN TREASURER'S STREET ADDRESS  
(Residence or business)

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE

8700 Crownhill Blvd, 5-205

SA, TX 78209

7 CAMPAIGN TREASURER'S MAILING ADDRESS

STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

PO Box 6949

SA, TX 78209

- ☐ Same as Above  
☐ Change of Address  
(from Form STA)

8 CAMPAIGN TREASURER PHONE

AREA CODE PHONE NUMBER EXTENSION

(210) 828 2625

9 REPORT TYPE

- ☒ January 15 ☐ 30th day before election ☐ Exceeded \$500 limit  
☐ July 15 ☐ 6th day before election ☐ Dissolution (attach SPAC-DR)  
☐ Runoff ☐ 10th day after campaign treasurer termination

10 PERIOD COVERED

Month Day Year

7 / 16 / 03

THROUGH

Month Day Year

1 / 15 / 04

11 ELECTION

ELECTION DATE  
Month Day Year

/ /

ELECTION TYPE

- ☐ Primary ☐ Runoff ☐ General ☐ Special

GO TO PAGE 2



# SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

## FORM SPAC COVER SHEET PG 2

12 COMMITTEE  
NAME

BEXAR SAFE WATER C.O., (P.O.W.)

13 ACCOUNT #  
(Ethics Commission filers)14 NO REPORTABLE  
ACTIVITY

Check here if no reportable activity occurred during this reporting period. (Sign affidavit below and submit pages 1 and 2 only.)

15 CONTRIBUTION  
TOTALS1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ -

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ -

EXPENDITURE  
TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$ -

4. TOTAL POLITICAL EXPENDITURES

\$ -

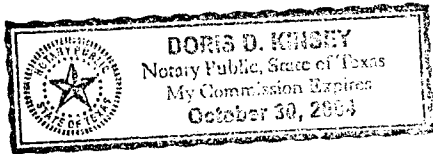
OUTSTANDING  
LOAN TOTALS5. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$ -

16 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying  
report is true and correct and includes all information required to be  
reported by me under Title 15, Election Code.

Signature of campaign treasurer



AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Hans R. F. Helland, this the 15th  
day of Jan., XX 2004, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Doris D. Kinsey Notary Public, State of Texas

Print name of officer administering oath

Title of officer administering oath

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED



RECEIVED  
CITY OF SAN ANTONIO  
CITY CLERK  
2004 JAN 16 AM 10:08